## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E4664(35-11933)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E4664 (35-11933) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 498 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users Association Stock Certificate: 498, under 35-64 (A9568), Weber WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Robert K. Siddoway ADDR: 7120 North S.R. 32 Peoa Utah 84061 FILED: 12/20/2005|PRIORITY: 12/20/2005|ADV BEGAN: 01/06/2006|ADV ENDED: 01/13/2006|NEWSPAPER: The Summit County News ProtestEnd:02/02/2006|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Rejected]|ActionDate:12/07/2006|PROOF DUE: |Elec-Proof:[ EXTENSION: ]|El-PrFiled: |CERT/WUC: |LAP, ETC: 12/07/2006|LAPS LETTR: |TYPE: [ | RENOVATE: | RECON REQ: RushLetter: Status: [Rejected Related Distribution System: Not part of any Distribution System \* FLOW: 2.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Wells (2) COUNTY: Summit COMMON DESCRIPTION: Near Wanship Reservoir POINTS OF EXCHANGE -- UNDERGROUND: (1) S 476 ft W 1400 ft from E4 cor, Sec 10, T 1S, R 5E, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#: COMMENT: This well is bing drilled under Exchange E4231 (2) S 240 ft W 1050 ft from E4 cor, Sec 10, T 1S, R 5E, SLBM DIAMETER OF WELL: 10 ins. DEPTH: 145 to ft. YEAR DRILLED: 1982 WELL LOG? Y WELL ID#: 12411

Exchange#: E4664 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 202014. STOCKWATER: 55.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: \*-----SOUTH WEST QUARTER------SOUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Totals \_\*\_\_\_i\_\_\_X Sec 10 T 1S R 5E SLBM \*\_\_\_\_\_ \_|\_\_\_\*X |X NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE SEC 10 T 1S R 5E SLBM \* : : : \* \* : : X: \* \* : : : \* \* X: X: : \* This Exchange is being filed to add a point of diversion on E2054, upon action of this new Exchange E2054 will lapse. \* 

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